

Inst # 2001-33423
08/08/2001-33423
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **237190**
LOAN NO. **1690041155 (630751) [1662192021 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WILLIAM DAVID FOUNTAIN AND JULIA ELAINE FOUNTAIN, HUSBAND AND WIFE

to HAMILTON FINANCIAL CORPORATION

dated MAY 12, 1994 and recorded on MAY 16, 1994 in Mortgage
Book No. _____ Page _____ Doc No. 1994-15819 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 100012900006307511 MERS VRU PHONE #: 1-888-679-6377
J=TI917.S.00048

LOAN NO. 1690041155 (630751) [1662192021 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of JULY 2001, but effective the 1st day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.

**F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.**

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
CASS POOLE
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JULY 18, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CASS POOLE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100012900006307511 MERS VRU PHONE #: 1-888-679-6377
P=S.029.001 Page 2 of 2
C=S.017.0002 J=TI917.S.00048

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