

This instrument was prepared by

Send Tax Notice To: Tiffany Archer

(Name) LANGE, SIMPSON ET AL

406 Walker Way

(Address) 417 20th Street North

Pelham, Alabama 35124

Birmingham, Alabama 35203

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

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KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED AND NO/100-----  
-----DOLLARS (\$116,800.00)

to the undersigned grantor, Builder's Group, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Tiffany Archer

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama to-wit:

Lot 125, according to the Survey of Builders Group Addition to The Glen at Stonehaven,  
Phase Two, as recorded in Map Book 27, page 146, in the Probate Office of Shelby County,  
Alabama.

SUBJECT TO:  
1. Ad valorem taxes for the year 2001, which are a lien, but not yet due and payable until  
October 1, 2001.  
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 110,960.00 of the purchase price recited herein was derived from the proceeds  
of a mortgage loan closed simultaneously herewith.

Inst # 2001-33366

08/08/2001-33366  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 17.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 31st day of July, 2001.

ATTEST:

Builder's Group, Inc.

By Thomas A. Davis, President

STATE OF Alabama

COUNTY OF Jefferson

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I, David F. Ovson

a Notary Public in and for said County, in said State,

hereby certify that Thomas A. Davis

whose name as President of Builder's Group, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 31st day of July, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 27, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

David F. Ovson  
Notary Public