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PREPARED BY AND RETURN TO:
STEPHIE FARMER
TRANSCONTINENTAL TITLE CO.
1025 ENTERPRISE RD. E. STE #200
CLEARWATER, FL 33769
1 800-789-2340

ALABAMA RELEASE

WHEREAS, BILLY D. EARNEST, JR. AND WIFE, ALLISON P. EARNEST executed a mortgage to MORTGAGE AMERICA, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book 1994, Page 24153, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United has caused THESE PRESENTS to be executed by Chris White, its Vice President, hereunto duly authorized, on this date, June 25, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

By: Chris White
Chris White
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date June 25, 2001



Susie Hatch
Notary in and for the
State of Texas

This document was prepared by: KAREN MILLER
ACCUTRAN SERVICES INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090

Inst # 2001-33356

08/08/2001-33356
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

LOT 36, ACCORDING TO THE SURVEY OF BROOKHOLLOW, SECOND SECTOR,
AS RECORDED IN MAP BOOK 17 PAGE 141 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

FILE NO. XIAL45733

Inst # 2001-33356

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SHELBY COUNTY JUDGE OF PROBATE

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