

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 2001-33169

08/07/2001-33169  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL HOME LOANS, INC., an Ohio corporation (Assignor) successor in interest by merger to Fleet Mortgage Corp. F/K/A Fleet Real Estate Funding Corp. whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee) as nominee for Chase Mortgage Company, its successors and assigns, G4318 Miller Road, Flint, MI 48507 Said mortgage is recorded in the State of AL, County of Shelby on 05/09/97 as Instrument/series/file: 1997-14604 Original Mortgagor--: LORI PAGE JONES, LYNDIA LEE JONES Original Mortgagee--: CONSTRUCTION MORTGAGE, CORP.

Date of mortgage: 12/18/96  
ALSO RECORDED IN JEFFERSON-BIR COUNTY

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 31, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.

By: \_\_\_\_\_

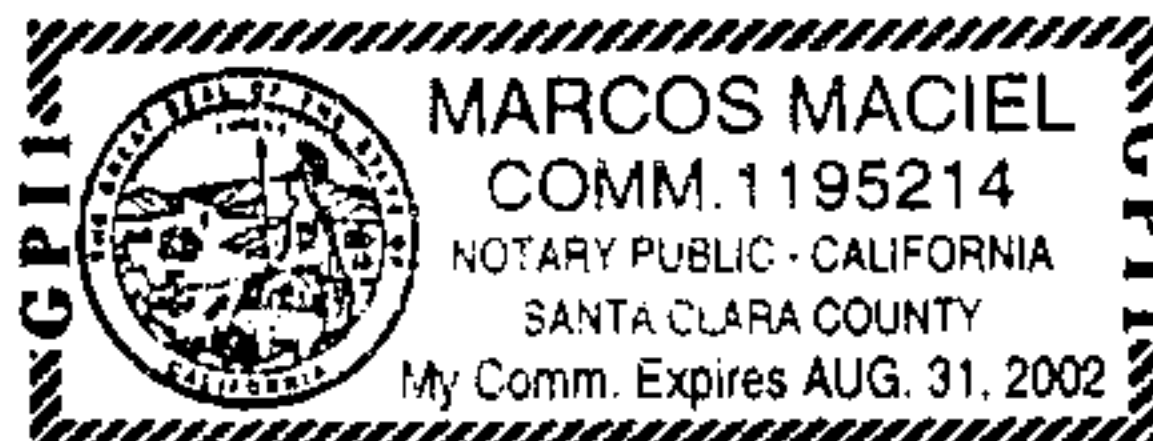
N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of WASHINGTON MUTUAL HOME LOANS, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 07/19/2001.

\_\_\_\_\_  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
Pool: 0000366850 1st LN#: 005697722A 2nd LN#: 0909219400 Investor #: 1665338809  
FINAL SA.inv fleet746 90746 2 071901 FNM 46245 01-117 AL Shelby 3 Sort 35387  
MIN#: 1000277-0909219400-3 MERS Tel.#: 1-888-679-6377