

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
029 0681555-0126 #399

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY COUNTY**

***KNOW ALL MEN BY THESE PRESENTS: That,***

**WHEREAS,**

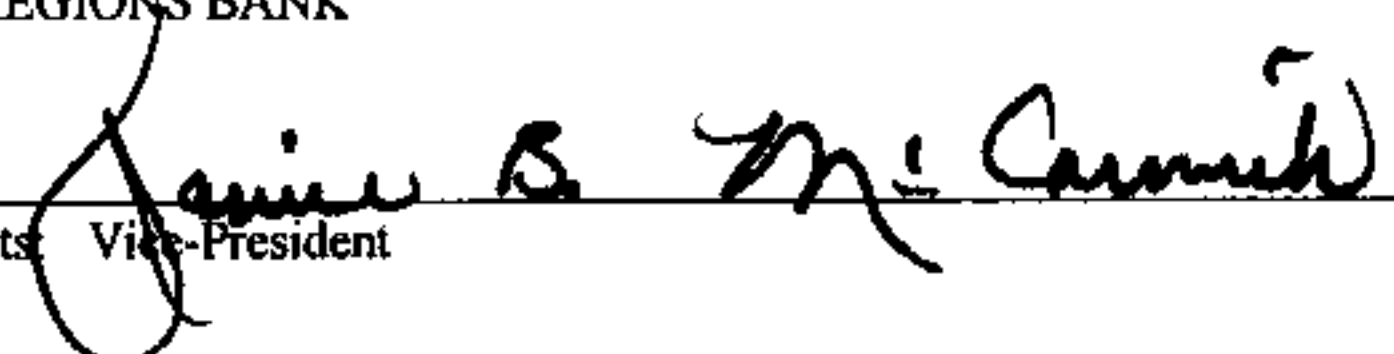
**J. Harris Development, Corp.,** did heretofore on the 18<sup>th</sup> day of July, 2000, execute a mortgage to **REGIONS BANK**, which said mortgage is recorded in Inst # 2000-25656, in the Probate Office of **Shelby County, Alabama.**

**WHEREAS, THE** indebtedness secured by said mortgage has been paid to **REGIONS BANK** in full.

**NOW, THEREFORE,** the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

**IN WITNESS WHEREOF,** said **REGIONS BANK** has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 11<sup>th</sup> day of May, 2001.

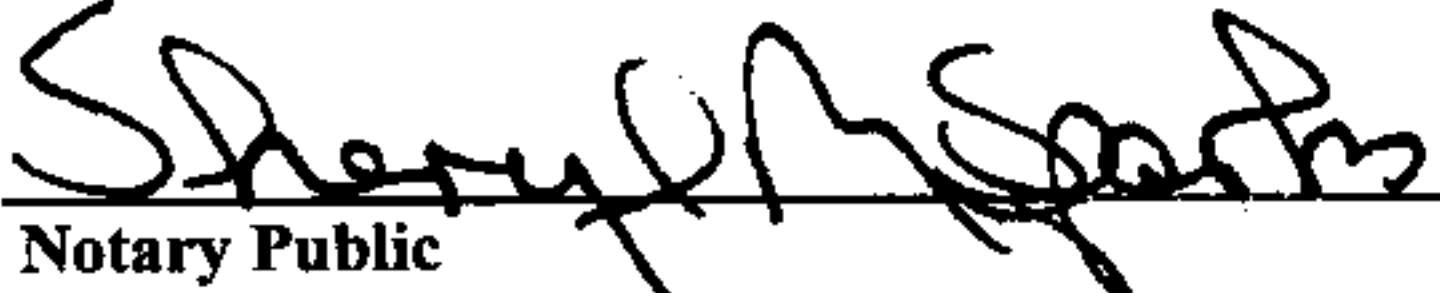
REGIONS BANK

  
Its Vice-President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11<sup>th</sup> day of May, 2001.

  
Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 2001-33051

08/07/2001-33051  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00