

Inst # 2001-33030  
08/07/2001-33030  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **451146**  
LOAN NO. **307090984 (981078910) [1668910757 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,  
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BOBBIE H. DOBBS, A SINGLE WOMAN

to EQUIPRIME MORTGAGE  
dated OCTOBER 1, 1998 and recorded on OCTOBER 5, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-38673 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

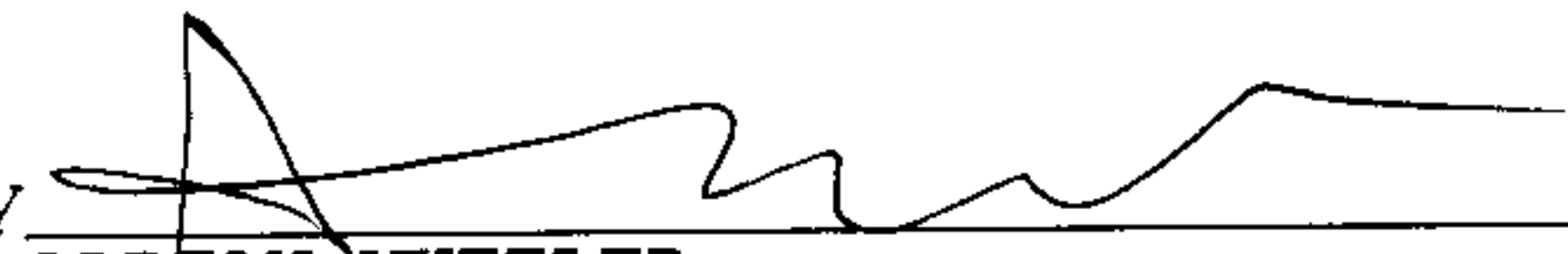
J=FS903.S.12180

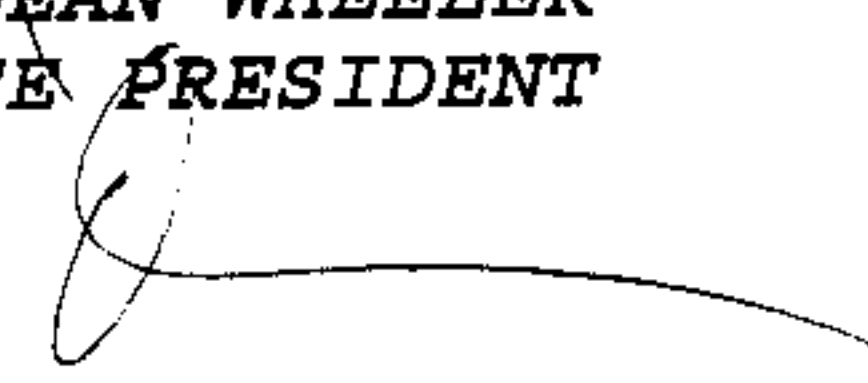
LOAN NO. 307090984 (981078910) [1668910757 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of JULY 2001, but effective the 1st day of MAY 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB

By   
ALDEAN WHEELER  
VICE PRESIDENT

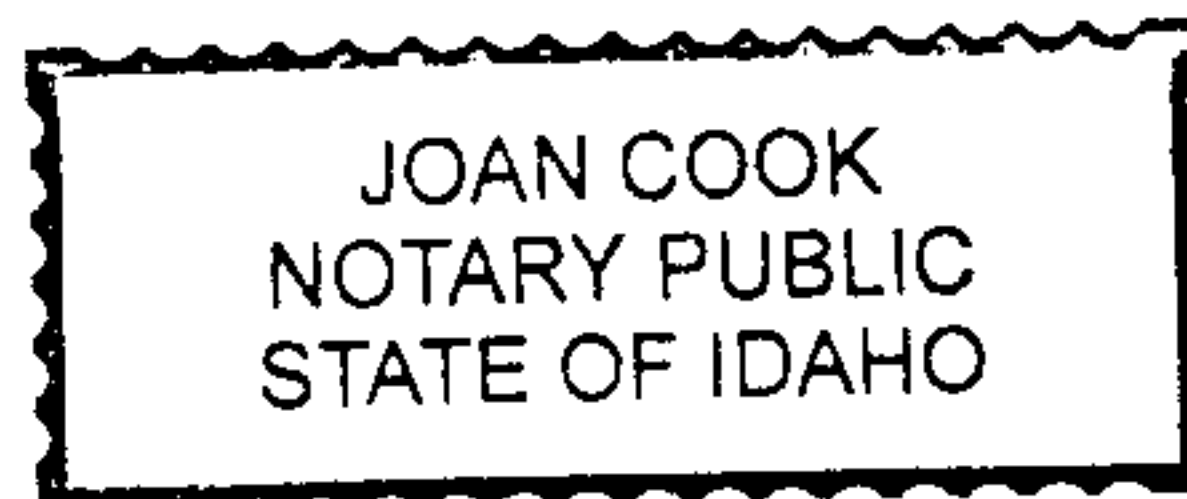
By   
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On JULY 13, 2001 before me JOAN COOK  
personally appeared ALDEAN WHEELER and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.044.098  
C=S.023.0053

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