2001-33016

CERTIFIED 08/02/2001-33016 JUDGE OF PROBATE SHELBY COUNTY AM

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1963275320 (998092233) [237626209 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	FLAGSTAR	BANK,	FSB A	FEDERA:	LLY CH	ARTERED	SAVINGS	BANK	
										
located at								<u></u>		
hereby sel						to: _	CHASE MOR	TGAGE COM	PANY, 341!	5
VISION DRIVE	, COLUMBUS,	OH 43219,	AN OHIO	CORPORA	ATTON					
as Assigne	e, its su	accessors,	repr	resenta	atives	and a	ssigns,	all it	s rights	
title and	interest	in and	to a	certai	n Morte	gage	(or Deed	d to Sec	ure Debt	,
executed b	y MICHAEL	L PARKS A	ND WIF	E DONN	VETTE S	PARKS	!			
		<u> </u>		<u>.</u>	···			111		
to SOUTHER		RESOURCES	, INC.	ı						
dated JUNE	1, 2000		and rec	corded	on <i>JUNE</i>	7, 200	00	in	Mortgage	:
Book No.		Page			Doc No	. 2000-1	.8833 C		e or Rol	
	and Frame		n the	office	e of the	e Judg	e of Pro	obate,		
SHELBY		Count	y, Ala	abama.		_		*****		



Loan No.

J=FS886A.S.00672

LOAN NO. 1963275320 (998092233) [237626209 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of JULY 2001 , but effective the 16th day of NOVEMBER 2000

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> WHEELER VICE PRESIDENT

Ву DIANA ANDERSON

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BINGHAM

On *JULY 10, 2001*

before me JOAN COOK

personally appeared ALDEAN WHEELER

and

DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

SS

and **SECRETARY**

and acknowledged to me the

corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 629 60 UTB WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.014C=S.005.0004

Page 2 of 2 J=FS886A.S.00672

08/07/2001-33016 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 CH