

Inst # 2001-33011

08/07/2001-33011  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY  
POOL NO. 563724  
LOAN NO. 1963551438 (998172186) [1675578968 FNMA]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: FANNIE MAE, IN CARE OF CHASE  
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by GUY ED TALIAFERRO, JR. AND ELIZABETH J. TALIAFERRO, HUSBAND AND WIFE

to MORTGAGESOUTH, L.L.C.  
dated NOVEMBER 20, 2000 and recorded on DECEMBER 8, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-42474 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.


J=FS916.S.04756

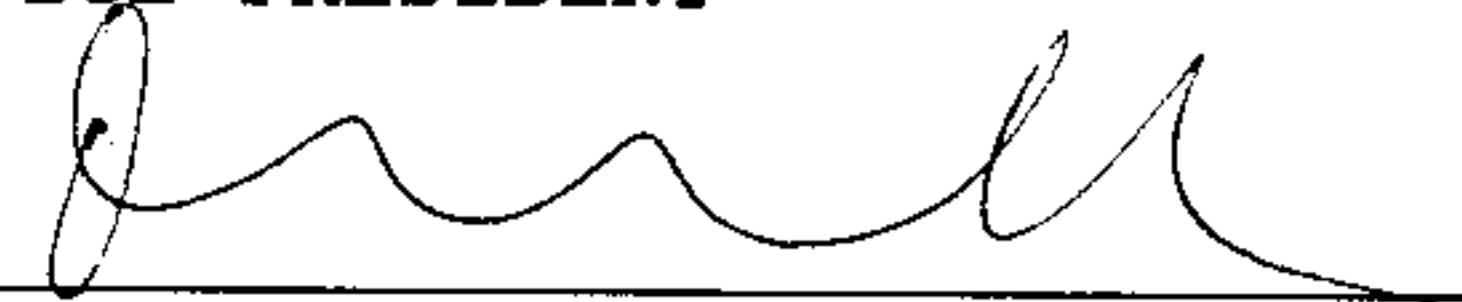
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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of JULY 2001, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK


By   
ALDEAN WHEELER  
VICE PRESIDENT

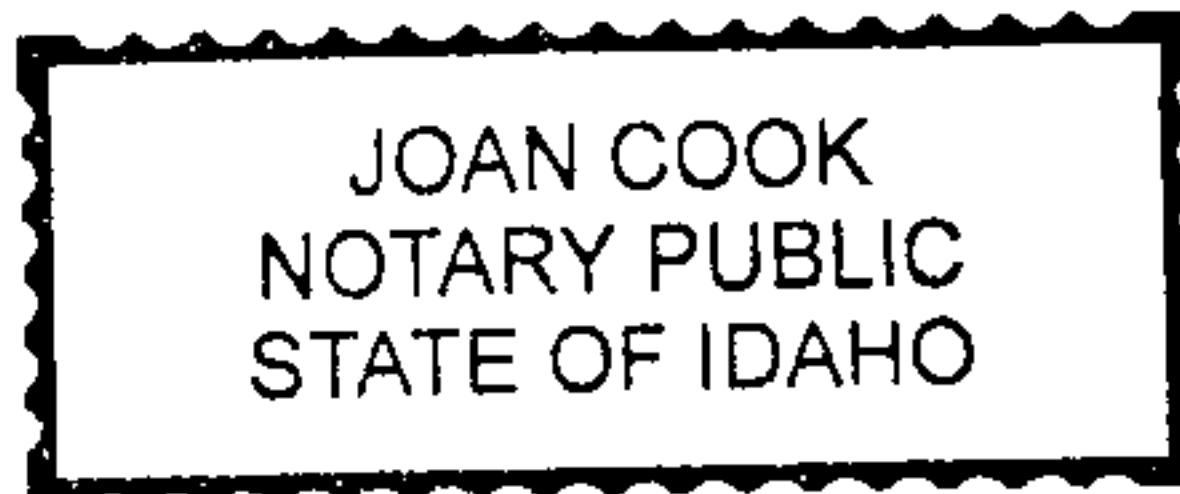
By   
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On JULY 10, 2001 before me JOAN COOK  
personally appeared ALDEAN WHEELER and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401  
Inst # 2001-15293

P=S.055.033  
C=S.015.0010

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