

RELEASE OF LIEN

PEG

Inst # 2001-32980

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$170050.00, dated MAY 27TH, 1999, and executed by DEBRA S SKINNER UNMARRIED AND TAMMY JO HOLLINGSWORTH UNMARRIED payable to AMSOUTH BANK

more fully described in a Mortgage, duly recorded in Instrument No. 199924437, Certificate No. , Mortgage Book, Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 04, 2001

HomeSide Lending, Inc.



Attest:

B. Santellan

B. SANTELLAN
ASSISTANT SECRETARY

By

J. Braeuer

J. BRAEUER, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 04, 2001.

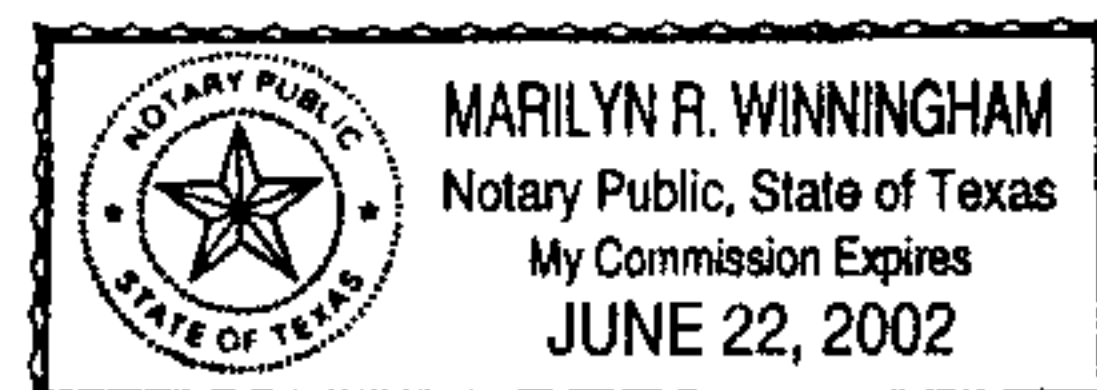
Marilyn R. Winningham
Notary Public

Prepared By:

Marilyn R. Winningham

MARILYN WINNINGHAM
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool C31-965
Inv. Number 1673008319
Loan Number 19366545
PFDT: 01-03-21



RECORD AND RETURN TO:

DEBRA S SKINNER
TAMMY J HOLLINGSWORTH
154 CALUMET DR
BIRMINGHAM AL 35242-7248
WINNM 3134-22MAR01

PFAL - 061600DM
MIN No.:

08/07/2001-32980
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00