SHELBY COUNT

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This instrument prepared by: Roy L. Martin 329 Business Circle, Suite A Pelham, AL. 35124 Send tax notice to:
Rodney B. Denman
5520 Highway 11
Pelham, Al. 35124

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred Dollars and no/100----- to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Roy L. Martin, a married man

herein referred to as grantor, (whether one or more), grant bargain, sell and convey unto Rodney B. Denman, a married man

herein referred to as grantee (whether one or more), the following described real estate situated in Shelby County, Alabama, to wit:

A parcel of land located in the SE ¼ of the SW ¼ of Section 3, Township 21 South, Range 3 West, Alabaster, Alabama and being more particularly described as follows:

Commence at the SE Corner of above said ¼ - ¼ section which lies in the approximate center of Shelby County Highway #264 (80' R.O.W.); thence S88°30'44"E, a distance of 40.00' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 421.94'; thence N 61°10'53"W, a distance of 183.26'; thence N72°22'03"W, a distance of 274.06'; S00°00'52"W, a distance of 160.40' to the POINT OF BEGINNING.

Said Parcel containing 0.89 acres, more or less.

This property does not constitute a homestead of the seller.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will and Grantors' heirs, executors and administrators shall, warrant and defend the same to said Grantee, and Grantee's heirs and assigns, forever against the lawful claims of all persons.

IN WITHNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 10th day of July, 2001

Roy L. Martin

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roy L. Martin, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of July, 2001

Notary Public

My commission expires: 4-27-2005

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