

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS  
OF \$20,000.00.

STATE OF ALABAMA     )  
SHELBY COUNTY

Loan #3362928

**AMENDMENT TO MORTGAGE**

**This Amendment to Mortgage** entered into this 10th day of July, 2001, Crystal Homes, Inc. (the "Mortgagor") in favor of National Bank of Commerce of Birmingham (the "Bank").

A. By Real Estate Mortgage dated June 2, 2000 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. #2000/19119 the Mortgagor, granted a mortgage to the Bank on real property described as:

Lot 104, according to the Survey of Greystone Legacy, 1st Sector, as recorded in Map Book 26, Pge 79 A, B, & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

to secure indebtedness in the original principal amount of \$570,000.00 (the "Mortgage"), which as an outstanding principal balance of \$570,000.00.

B. The Mortgagor has requested the Bank to extend further credit to the Mortgagor. The Bank has agreed to extend further credit to the Mortgagor on the condition, among others, that the Mortgagor execute and deliver this Amendment To Mortgage.

**AGREEMENT**

Wherefore, premises considered, the parties hereby agree as follows:

1. **WHEREAS**, Crystal Homes, Inc. is justly indebted to the Mortgagee in the amount of Five Hundred Ninety Thousand and no/100---- \$590,000.00) as evidence by that certain promissory note dated July 10, 2001 and which has a final maturity date of November 10, 2001.

08/07/2001-32959

08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MSB 47.00

Inst # 2001-32959

Alabama Title

2. Except as herein modified, the Mortgage shall remain in full force and effect.

**IN WITNESS WHEREOF**, the undersigned have caused this instrument to be executed on the day and year first above written.

CRYSTAL HOMES, INC.

BY: James B. Wagnon, Jr.  
James B. Wagnon, Jr.  
President

National Bank of Commerce of Birmingham

BY: Houston Gillespy  
Houston Gillespy  
Vice President

ACKNOWLEDGMENT FOR CORPORATION

State of ALABAMA )  
County of JEFFERSON )

I, the undersigned authority, in and for said county in said state, hereby certify that JAMES B. WAGNON, JR. whose name as PRESIDENT of CRYSTAL HOMES, INC., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument (he)(she), as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10TH day of JULY, 2001.

AFFIX NOTARIAL SEAL

Kay H. Lyle  
Notary Public

My commission expires: 11/6/04

ACKNOWLEDGMENT FOR CORPORATION

State of ALABAMA )  
County of JEFFERSON )

I, the undersigned authority, in and for said county in said state, hereby certify that HOUSTON GILLESPIE whose name as VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument (he)(she), as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10TH day of JULY, 2001.

AFFIX NOTARIAL SEAL

Kay H. Lyle  
Notary Public

My commission expires: 11/6/04

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