

**Instrument prepared by  
and return to:**

Cross Reference:  
Book 079, Page 363  
Book 091, Page 890  
Book 293, page 51  
Book 1994, Page 18607  
Book 1996, Page 35145  
Book 1998, Page 20197  
Book 2000, Page 11888

STATE OF ALABAMA )  
COUNTY OF SHELBY )

## RELEASE AND SATISFACTION

**KNOW ALL MEN BY THESE PRESENTS**, That for value received, the undersigned, **GMAC Commercial Mortgage Corporation**, successor in interest to GMAC Mortgage Corporation of PA, does hereby acknowledge payment in full of the indebtedness secured by that certain Alabama Mortgage and Security Agreement (the "Mortgage") dated July 1, 1986, recorded in **Book 079, Page 363**, among the land records of Shelby County, Alabama, as assigned in **Book 091, Page 890**, as further assigned in **Book 293, Page 51**, and in **Book 1994, Page 18607**, and as further assigned in **Book 1996, Page 35145**, as assumed by Mid-America Apartments of Birmingham, L.P. by that certain Assumption Agreement dated May 4, 1998, and recorded in **Book 1998, Page 20197**, as further assigned to GMAC Commercial Mortgage Corporation by Assignment of Mortgage dated October, 27, 1999, and recorded in **Book 2000, Page 11888**, all in aforesaid records; and the undersigned do hereby release and satisfy said Mortgage, and direct the Judge of Probate of Shelby County, Alabama to satisfy the same of record.

IN WITNESS WHEREOF, the undersigned have caused these presents to be duly executed this 5th day of July, 2001.

# GMAC COMMERCIAL MORTGAGE CORPORATION

By: *Richard Joe*  
Name: *Richard Joe*  
Title: *Vice President*

08/07/2001-32931  
07:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 20.00

Instrument prepared by  
and return to:

Apperson, Crump & Maxwell, PLC  
1755 Kirby Parkway, Suite 100  
Memphis, TN 38120

Cross Reference:

Book 079, Page 363  
Book 091, Page 890  
Book 293, page 51  
Book 1994, Page 18607  
Book 1996, Page 35145  
Book 1998, Page 20197  
Book 2000, Page 11888

STATE OF PA  
COUNTY OF Montgomery

I, Michael P. Gerdy, a Notary Public in and for said County in said State, hereby certify that Richard Joe, whose name as Vice President of GMAC COMMERCIAL MORTGAGE CORPORATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Richard Joe, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 30 day of July, 2001.

Michael P. Gerdy

NOTARY PUBLIC

(SEAL)

My Commission Expires: 9/24/01

Notarial Seal  
Michael P. Gerdy, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Sept. 24, 2001

Member, Pennsylvania Association of Notaries

Inst. # 2001-32931

08/07/2001-32931  
07:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 20.00