(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was

SEND TAX NOTICE TO:

prepared by:

MARTIN E. TRUETT

R. Shan Paden

PADEN & PADEN

Attorneys at Law

RECORDING INFORMATION ONLY ABOVE THIS LINE)

STATE OF ALABAMA)

5 Riverchase Ridge, Suite 100

Birmingham, Alabama 35244

COUNTY OF SHELBY)

## JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

## WARRANTY DEED

Know All Men by These Presents: That in consideration of THREE HUNDRED TWENTY FIVE THOUSAND and 00/100 (\$325,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, LYNDELL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto MARTIN E. TRUETT and STACY W. TRUETT, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 13, ACCORDING TO THE SURVEY OF MOSS BEND, AS RECORDED IN MAP BOOK 14, PAGE 67 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
- 2. RESTRICTIONS APPEARING OF RECORD IN REAL VOLUME 306, PAGE 526 AND REAL VOLUME 396, PAGE 13, AMENDED IN INSTRUMENT #1994-27063 AND INSTRUMENT #1994-27064.
- 3. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN REAL VOLUME 133, PAGE 277.
- 4. RIPARIAN AND OTHER RIGHTS CREATED BY THE FACT THAT THE SUBJECT PROPERTY FRONTS ON CAHABA RIVER.
- 5. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN BOOK 369, PAGE 663.
- 6. OIL, GAS, GAS DERIVATIONS AND SULPHUR LEASE RECORDED IN BOOK 231, PAGE 629.

\$260,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, LYNDELL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 31st day of July, 2001.

LYNDELL W. LAC

BRENDA J. LACH

STATE OF Florida )
COUNTY OF Brevard )

## **ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LYNDELL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 31st day of July, 2001.

Notary Public

My commission expires: 50146,2004

TAMMY D. SPRANKLE

MY COMMISSION # CC 919296

EXPIRES: July 16, 2004

Bonded Thru Notary Public Underwriters

Inst. # 2001-32920