

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That

_____, a _____
corporation, for value received by it in hand paid by Mortgage Electronic
Registration Systems, Inc., its successors and assigns, as nominee for
MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI
48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and
assign unto the said Assignee that certain mortgage executed by

LINDA SANDERS WILKINS, AN UNMARRIED WOMAN

and recorded in Volume 2001, Page 32908, of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said

IN WITNESS WHEREOF, THE UNDERSIGNED, has caused this conveyance
to be signed by E.P. BLACKWELL AS MORTGAGE LOAN OFFICER on the
27TH day of JULY, 2001

BY: E.P. BLACKWELL
MORTGAGE LOAN OFFICER

ATTEST:

Assistant Document Officer
STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that E.P. BLACKWELL AS MORTGAGE LOAN OFFICER of FIRST NATIONAL BANK OF
SHELBY COUNTY, a corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me of this that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27TH day of
JULY, 2001.

This instrument was prepared by
PADEN & PADEN ATTORNEYS
FIVE RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244

Notary Public

My commission expires:

Inst # 2001-32909

08/07/2001-32909
07:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CH

MIN: 1000226-0031752015-2

MERS Phone#: 1-888-679-6377