

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged the Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by GRANT MOORE AND WIFE , JANIS M MOORE in the original principal sum of \$ 200,000.00 dated July 31 , 2001, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in 2001-32894, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this _____ day of _____, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Graham Hutson
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

NOTARY PUBLIC

My commission expires: 9.29.00

This instrument prepared by:

PADEN & PADEN ATTORNEYS
#5 RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244