

STATE OF ALABAMA }
COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by JUDY F JONES A Single Person,

in the original principal sum of \$ 50,000.00 dated July 24, 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2001-32873, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal

description: The property as described on Exhibit "A"
attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by EDDIE I. ELROD, its
President, who is duly authorized, on this 24th day of July, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY E I. ELROD

GRAHAM HUTSON, PRESIDENT

EDDIE I. ELROD

STATE OF ALABAMA, COUNTY OF

Vice I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that EDDIE I. ELROD Eddie I Elrod whose name as
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

Anne R. Strickland
NOTARY PUBLIC

My commission expires: 5-11-05

This instrument prepared by:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Pkwy, Ste 250
Birmingham, AL 35244

3001-32874
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08/06/2001-32874
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

Unit 110, in Cambrian Wood Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium, By-Laws and Amendments thereto as recorded in Misc. Volume 12, page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Volume 13 page 2; Misc. Volume 13, page 4 and Misc. Volume 13, page 344, in said Probate Office, together with an undivided .0133124% interest in the common elements as set forth in said Declaration, as recorded in Map Book 6, page 62, in the Probate Office of Shelby County, Alabama.

Inst # 2001-32874

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