

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **49819626**

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee: **IMC MORTGAGE CORPORATION**

Recorded in Volume _____ at Page _____, Instrument No. **1996-17593**,
Parcel ID No. _____ of the record of Mortgages for **SHELBY** County,
ALABAMA and more particularly described on said Deed of Trust referred to herein.

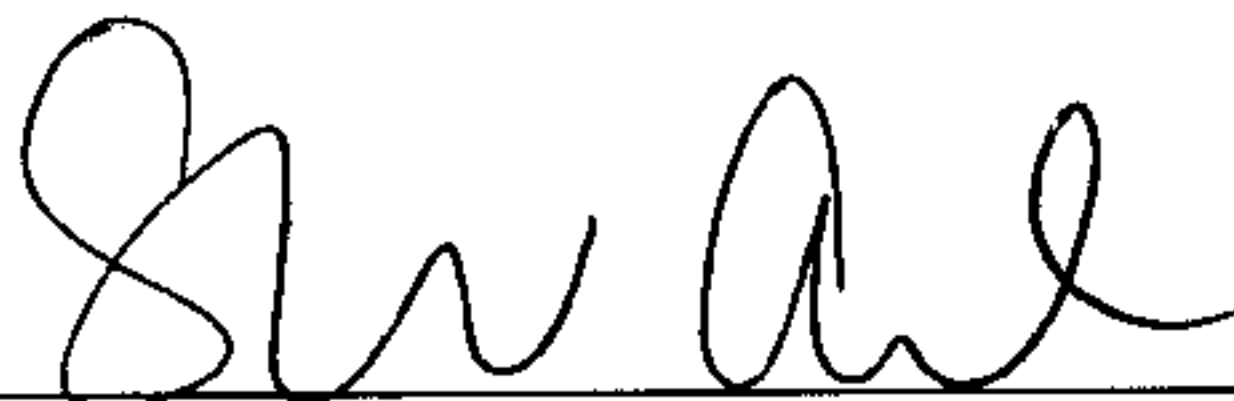
Borrower: **PAUL FRANCIS BOSSE AND WIFE, SHEILA BOSSE**

Original Lender: **IMC MORTGAGE CORPORATION**

Loan No. **49819626**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 10, 2001**.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**



**SHAUNA ANDERSON
VICE PRESIDENT**

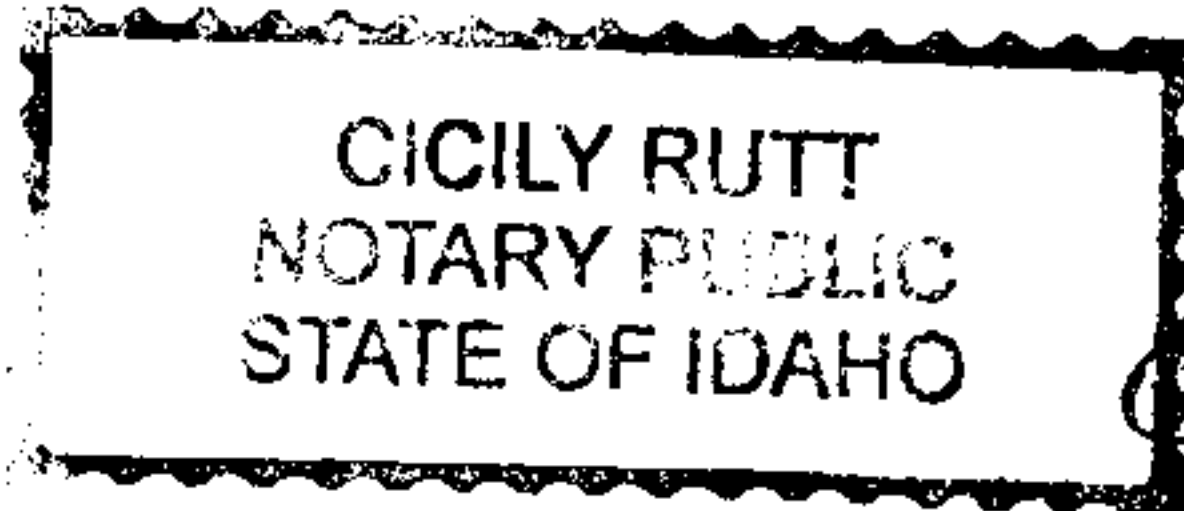


**DANNEILLE TORRES
SECRETARY**

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **JULY 10, 2001**, before me, the undersigned, a Notary Public in said State, personally appeared **SHAUNA ANDERSON** and **DANNEILLE TORRES**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **IRWIN MORTGAGE CORPORATION** **11800 EXIT FIVE PARKWAY, FISHERS, IN 86038** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




CICILY RUTT (COMMISSION EXP. 07-21-06)
NOTARY PUBLIC