

Inst # 2001-32814

08/06/2001-32814

01:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

804-54 11.00

## ASSIGNMENT OF MORTGAGE

LOAN# 010007327

1504744600

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HWY SUITE 201, SOUTHFIELD, MI 48075, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP

(herein "Assignee"), whose address is 10151

DEERWOOD BLVD BUILDING 300 JACKSONVILLE, FL 32256

a certain Mortgage dated March 22nd, 2001, made and executed by STANLEY V SHIPARSKI AND MARLENE R SHIPARSKI, HUSBAND AND WIFE

to and in favor of COMMUNITY MORTGAGE SERVICES, INC.  
upon the following described property situated in SHELBY

County, State of ALABAMA

Tax ID# 58-13-7-26-1-003-015

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, DESCRIBED AS FOLLOWS: LOT 16, ACCORDING TO THE SURVEY OF SPRING GATES ESTATES, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

a/k/a 200 KING JAMES COURT, ALABASTER, AL 35007

Which Mortgage is of Record in Book, Volume, or Liber No, 2001-1132 at page of the Records of SHELBY County, State of ALABAMA, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 26th 2001.

Witness SHERYL A. GAZDAG

Witness JACKIE WEST

COMMUNITY MORTGAGE SERVICES, INC.  
Assignor

By: RANDOLPH L. GAZDAG, VICE PRESIDENT

(Space below this line reserved for Acknowledgment)

STATE OF MICHIGAN  
COUNTY OF OAKLAND

)  
) SS  
)

On April 26th, 2001 before me, the undersigned, a Notary Public, in an for said County and State, personally appeared RANDOLPH L. GAZDAG, known to me to be the VICE PRESIDENT Of COMMUNITY MORTGAGE SERVICES, INC.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(This area for Official Notarial Seal)

Prepared by: KARIN ZEIGLER  
24275 NORTHWESTERN HWY SUITE 201  
SOUTHFIELD, MI 48075

Notary Public SHERYL A. GAZDAG  
My Commission Expires: 10/10/2005  
County of WAYNE  
ACTING IN OAKLAND  
Record and Return to:  
COMMUNITY MORTGAGE SERVICES, INC.  
24275 NORTHWESTERN HWY SUITE 201  
SOUTHFIELD, MI 48075