

Inst # 2001-32780

08/06/2001-32780
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1690576130 (1273015) [163502137 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JAMES WILLIAMSON AND WIFE, SHANNON L. WILLIAMSON

to SOUTHERN HOME MORTGAGE CORP.

dated JUNE 1, 1999 and recorded on JUNE 10, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-24318 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

MIN# 100012900012730151 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.00056

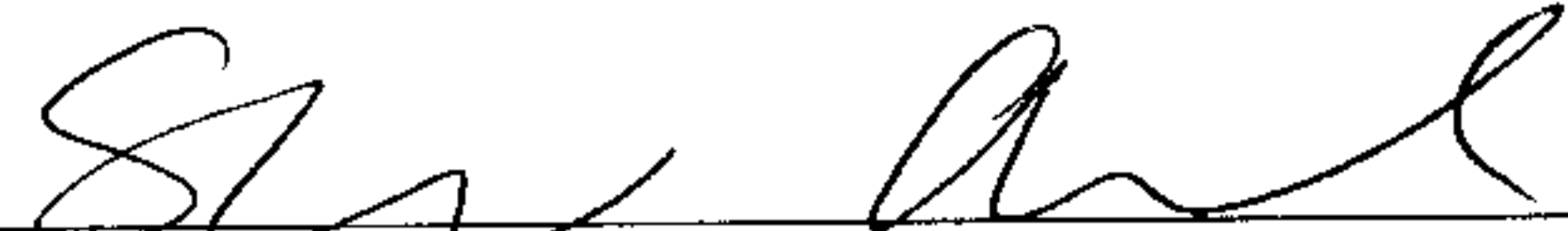
LOAN NO. 1690576130 (1273015) [163502137 FHLMC]

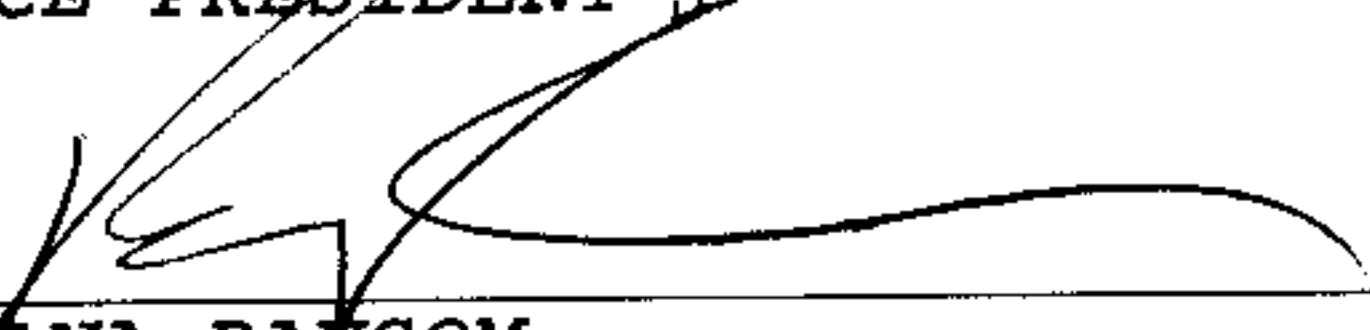
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 25th day of JULY 2001, but effective the 16th day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By 
SHAUNA ANDERSON
VICE PRESIDENT

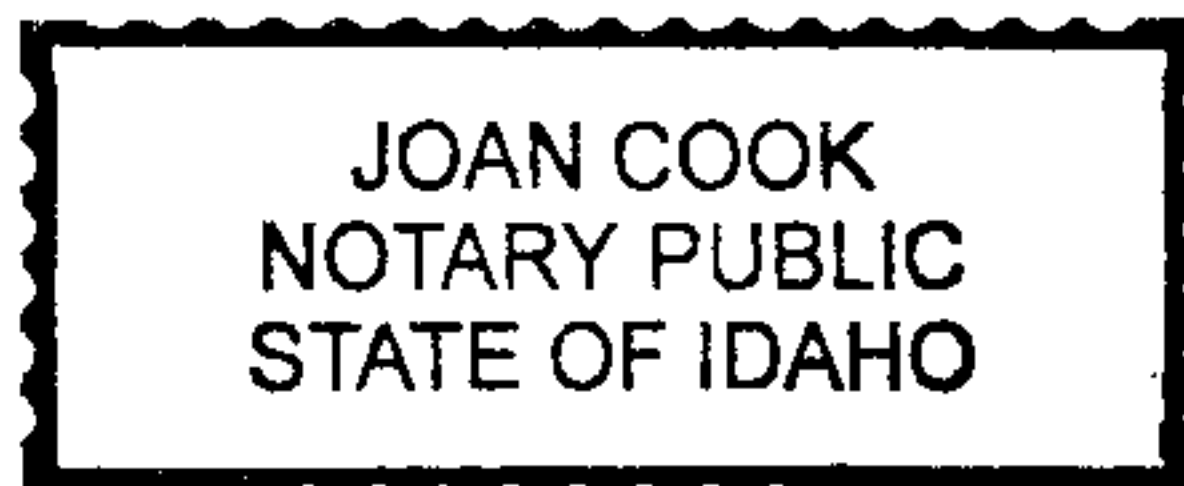
By 
RUANA RANSOM
ASSISTANT SECRETARY

Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JULY 25, 2001 before me JOAN COOK
personally appeared SHAUNA ANDERSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401
Inst # 2001-368

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