

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to BRANDI L CHALKER 350 BELLVISTA LOT 161 PELHAM, AL 35124 Pre-paid Acct. # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;">Inst # 2001-32745 08/06/2001-32745 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH</div> |
| 2. Name and Address of Debtor (Last Name First if a Person) CHALKER, BRANDI L. 350 BELLVISTA LOT 161 PELHAM, AL 35124 Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE INC . P.O. BOX 36129 BIRMINGHAM, AL 35236 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <u>SHELBY CO.</u> | | 1998-00639 Date Filed <u>01/08/98</u> , 19__ |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | |

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| 11. 1986 SOUTHERN ENERGY 14 X 76 MOBILE HOME SERIAL # SSLAL7714 | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | |

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| Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) BRANDI L CHALKER Type Name of Individual or Business | Signature(s) of Secured Party(ies) <i>Shirley Bullock</i> Signature(s) of Secured Party(ies) AMERICAN GENERAL FINANCE, INC. Type Name of Individual or Business |
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