This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Benjamin D. King

(Itallic)			<u>. 6 </u>	
(Address)	31401	edmi	Uhous	J L
	Col.	Al.	350	51

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-27	Rev. 4/99

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Two Thousand One Hundred and no/100------

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, to Deborah L. Garrett, a <u>Shafe</u> woman

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

Benjamin D. King

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the West half of the Southwest quarter of Section 3, Township 24 North, Range 15 East, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 3; thence South 05 degrees 53 minutes 04 seconds West, along the East line of said sixteenth section, a distance of 238.18 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", at the Point of Beginning; thence South 05 degrees 53 minutes 04 seconds West a distance of 254.58 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502"; thence South 88 degrees 14 minutes 19 seconds West a distance of 441.71 feet to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502", on the East right of way of State Highway No. 145; thence North 25 degrees 09 minutes 56 seconds East, along said right of way a distance of 444.97 feet, to a 1/2" rebar set, with a cap stamped "Wheeler CA 0502"; thence South 63 degrees 51 minutes 57 seconds East, a distance of 310.11 feet to the Point of Beginning. Situated in Shelby County, Alabama.

According to the survey of Sidney Wheeler, dated July 22, 1999.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

> 08/06/2001-32680 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 43,50 OO1 MSB

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,	have hereunto set	hand(s) and seal(s), this 2nd
day of August		
<u> </u>		Selvent Lesself (Seal) orah L. Garrett
······································	(Seal)	(Seal)
	(Seal)	(Seal)
STATE OF ALABAMA Shelby COUNTY	Gene	ral Acknowledgement
l, <u>the undersigned authority</u> , a Not		ty, in said State, hereby certify that Deborah L. Garrett gned to the foregoing conveyance who is known to

me, acknowledged before me on this day, that being informed of the contents of the conveyance executed the same

day of

voluntarily on the day the same bears date.

2001 August $\mathbf{A}.\mathbf{D}..$

My Commission Expires: 10/16/04

Given under my hand and official seal this 2nd