

STATE OF ALABAMA

COUNTY OF SHELBY

DELEGATION OF POWERS BY A PARENT OR GUARDIAN

I, Tonya L. Allen, the Mother
(custodial parent) (relationship)

of James C. Allen a ☒ minor, ☐ incapacitated person, pursuant to Code of Alabama, 1975, Section
(child)

26-2A-7, do hereby delegate to Martha F. Allen
(person being given authority)

of 91 Gardner Dr Chelsea, AL 35043, authority to make decisions relating to the physical
(address)

custody, health, education, or maintenance of James Christian Allen, or the
(child)

property of James Christian Allen, including power to consent to medical treatment.
(child)

This authority expires:

☐ one year from the date of execution below

☒ 8-1, 2006

unless revoked sooner.

I recognize that this delegation of authority does not relieve me of any primary responsibility that I may
have for James Christian Allen.
(child)

Dated: 8-1, 2001.

Tonya Allen
(Signed Custodial Parent/Legal Guardian)

Address: 79 Page Court
Wilsonville, AL 35186

Sworn to and subscribed before me on this the 1st day of 8, 2001.

My Commission Expires: 9-13-2002

Kathy Brasher
Notary Public
08/06/2001-32639
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

STATE OF ALABAMA

COUNTY OF SHELBY

ACCEPTANCE OF APPOINTMENT AS GUARDIAN

I/We, MARTHA F. ALLEN, and _____
(guardian) (guardian)

the undersigned, do hereby accept the appointment as GUARDIAN of the person and property of
JAMES CHRISTIAN ALLEN a minor, age 13, under that certain Delegation
(child)

of Powers executed by MARK EUGEN ALLEN and
(custodial parent)

TONYA LYNESE ALLEN, dated this 30 day of JULY,
(custodial parent)

20 01.

We further represent that the residence of said minor is 91 GARDNER DR
CHELSEA, AL., which is also our place of residence.

We further certify that we will, in our capacity as GUARDIANS, comply with and perform our duties in the
best interest of the minor child, all in accordance with Ala. Code, 26-2A-7 (1975, as amended), and the Delegation
of Powers hereinabove mentioned.

Dated: JULY 30, 20 01

Martha F. Allen
(Signed - Guardian)

Address: 91 GARDNER DR
CHELSEA, AL.
35043

Sworn to and subscribed before me on this the 15th day of 8, 20 01.

Kathy Brasher
Notary Public
Inst # 2001-32639

My Commission Expires: 9-13-2002

08/06/2001-32639
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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