

DISCHARGE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by

CORRIE JONES

PO BOX 660769

BIRMINGHAM, AL 35266

Know All Men By These Presents, That GARY D NICHOLS, BRANCH MANAGER OF
CITIFINANCIAL CORPORATION AKA COMMERCIAL CREDIT OF ALABAMA INC, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the date of 04-27-99 and made and executed by
DENNIS H AGNEW & SUZANNE AGNEW and recorded in the office of the Judge
of Probate of SHELBY County, Alabama in Real Volume 1999, Page 17913 on
4-29 1999, is paid and satisfied; and Mortgagee does hereby consent that the same may be released and
discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 1ST day of AUGUST, 2001.

CITIFINANCIAL CORPORATION (Mortgagee)

By: *Gary D. Nichols*

Name/Title: GARY D. NICHOLS, BRANCH MANAGER

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
GARY D NICHOLS, BRANCH MANAGER of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1ST day of AUGUST, 2001.

Bruce J. Kelly
NOTARY PUBLIC

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 23, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

AFFIX SEAL

Inst # 2001-32602

08/06/2001-32602

09:00 AM CERTIFIED