## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA		This instrument was prepared by
COLUMN OF CHEEN		CORRIE JONES
COUNTY OF SHELBY		PO BOX 660769
		BIRMINGHAM, AL 35266
		D NICHOLS, BRANCH MANAGER OF
RHONDA LOCKHART RA	ertain Mortgage bearing the ASBERRY, A SINGLE WO County, Ala	, ("Mortgagee") date of JULY 27,2000 and made and executed by and recorded in the office of the Judge bama in Real Volume 2000, Page 25438 on gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its duly authorized officer this 1ST day of AUGUST, 2001.		
	DEL HARDAN	By: GARY D NICHOLS, BRANCH MANAGER
COUNTY OF SHELBY		
I, the undersigned, a	Notary Public in and for sa	id County, in said State, hereby certify that
GARY D NICHOLS, BE	RANCH MANAGER	of CITIFINANCIAL CORPORATION , a
<del>-</del>	of the contents of the con	nd who is known to me, acknowledged before me on this veyance, he/she as such officer and with full authority, corporation.
Given under my ha	nd and official seal, this the	List PH
		NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug. 23, 2002  BONDED THRU NOTARY PUBLIC UNDERWRITERS
		AFFIX SEAL

098786/5001-35901

SHELBY COUNTY JUDGE OF PROBATE

Inst # 2001-32601