DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF	CORRIE JONES PO BOX 660769
COUNTY OF SHELBY	BIRMINGHAM, AL 35266
Know All Men By These Presents, That GARY D NICHOLS, BRANCH MANAGER OF CITIFINANCIAL CORPORATION AKA COMMERCIAL CREDIT OF ALABAMA, INC. , ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 8-18-99 and made and executed by CLAY H TRIMBLE and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Real Volume 1999, Page 35009 on 8-19, 1999 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record. Witness the hand and seal of Mortgagee by its duly authorized officer this 1ST day of August, 2001. (Mortgagee)	
ALAHO AND	By: Mehold Name/Title: GARY D NICHOLS, BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
GARY D NICHOLS, BRANCH MANAGER of CITIFINANCIAL CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the $\frac{1ST}{}$ of $\frac{AUGUST}{}$, $\frac{2001}{}$.	
	5 Suf-H
	NOTARY PUBLIC
	My Commission expires: MY COMMISSION EXPIRES: Aug. 23, 2002. BONDED THRU NOTARY PUBLIC UNDERWRITERS
	AFFIX SEAL
Inst # 2001-32600	
00/04/2001-32600	

09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00.11 MSB 11.00

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