This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc., (herein "Assignee"), whose address is 15851 Clayton Road, Ballwin, MO 63011, a certain Mortgage dated |
|---|
| J. SIMON , to and in favor of CASTLE MORTGAGE CORPORATION |
| and given to secure payment of THREE HUNDRED FORTY THOUSAND AND 00/100 which Mortgage is of |
| record in Book, Volume or Liber No. <u>2001</u> , at page <u>10166</u> of the <u>Probate</u> Records of <u>SHELBY</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{3/26/01}{}$. |
| CASTLE MORTGAGE CORPORATION BY: George C. Hawkins, III President |
| STATE OF ALABAMA COUNTY OF JEFFERSON |
| On this <u>26th</u> day of <u>March</u> , I <u>MARY B.</u> <u>BOYETTE</u> , a Notary Public in and for said county and state, hereby certify that <u>George C. Hawkins, III</u> whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as <u>President</u> act on the day the same bears date. |
| Given under my hand and seal of office this the $\frac{26\mathrm{th}}{\mathrm{day}}$ of $\frac{\mathrm{March}}{\mathrm{March}}$, $200\frac{1}{\mathrm{c}}$. |
| My commission expires: <u>DECEMBER 13, 2002</u> Mary D. Daytt |
| Mary B. Boyette, Novary Public Inst # 2001-32595 |

A ASSN-GCH AL

08:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

08/06/2001-32595

11.00

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