

STATE OF ALABAMA  
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CITIMORTGAGE,  
INC. , ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED  
BY ALLEN J. MARCHINO, AN UNMARRIED MAN, THE UNDERSIGNED,  
WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 2001-32578  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN  
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED  
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 30<sup>TH</sup> DAY OF  
JULY, 2001.

FIRST FEDERAL OF THE SOUTH

BY:

Anna L. Tyler  
ANNA L. TYLER

ITS: ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT ANNA L TYLER, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF  
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING  
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY  
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT  
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF JULY 2001.

Abbie Arnold  
NOTARY PUBLIC / ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/16/01

Inst # 2001-32579  
08/06/2001-32579  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
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