. STATE OF ALABAMA

LOAN NO. 0009309501

Inst # 2001-32557

AMOUNT OF MORTGAGE \$ 269200

TO WIT:

08/06/2001-32557 08:31 AM CERTIFIED

SATISFACTION OF MORTGAGELEY COUNTY JUDGE OF PROBATE 11.00

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JAMES M. MURRAY, IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,

DESCRIPTION OF PROPERTY:
LOT:1108 BLOCK: SECTION:11
SUBDIVISION:EAGLE POINT

RECORDED IN MORTGAGE BOOK INST# 1999-40799, PAGE ,
ON SEPTEMBER 30, 1999. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 19, 2001.

CHARTER ONE MORTGAGE CORP. F/K/A AMERICAN HOME FUNDING, INC.

NOTEHOLDER,

BY:

BETSY S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MARCH 19, 2001

MY COMMISSION EXPIRES: 4/30/2004

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294-3744