Herr retainte: P.C. Box 10844 Birningham, AL 35289-8809

This document prepared by: Ham Herdrix-Synorus My. Corp. 8200 Shades Creek Hay Ste 3500 Birmingham, AL 35209

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP. MIN #1000856-0000395156-6

LOAN #395156

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 a certain Mortgage dated May 16, 2001 , made and executed by MATTHEW VANCE BELTER and ELIZABETH H BELTER to and in favor of SYNOVUS MORTGAGE CORP. upon the following described property situated in SHELBY County, State of AL LOT 17 WEATHERLY BERKSHIRE MANOR

such Mortgage having been given to secure payment of Ninety Nine Thousand Dollars and Zero Cents (\$ 99,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 2033 (or as No.) of the Public Records of SHELBY (county, State of AL , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

350. BIRMINGHAM, AL 35209 , tel. no.: (205) 874-1460

I, the undersigned authority. Notary Public and for said County in said State, hereby certify that whose name as ASST. VICE-Posicient of SYNOVUS MORTGAGE CORP.

a corporation is signed to the foregoing convoyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 16th day of May 2001.

Notacy Exp. Da NOTARY PUBLIC STATE OF ALAB.

Notary Exp. Date: Date: Date: Date: Date: MY COMMISSION EXPIRES: MAR. 11, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

FNMA-Multistate/1 Assignment of Mortgage 8/96

9608).01

VMP MORTGAGE FORMS - (800)521-7291

Signature

NOTARY

PUBLIC

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