



298356
AHFA/STEP
WNMH
533197

RE-RECORDING TO CORRECT RE-RECORDING DATE OF MORTGAGE**

State of Alabama
County of Shelby

Pool Number:

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto NewSouth Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s) **DATE-1-3-01** Book **2001-00049** * Page Loan Number 800108
MICHAEL K. LONG *RE-REC D-1-31-01 B-2001-03291
DEBRA R. LONG 30

To have and to hold unto the said NewSouth Federal Savings Bank, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attest, and its corporate seal affixed by its authorized officers on this date: January 19, 2001

Attest:

Alabama Housing Finance Authority


R. Stephen Nesmith

Single Family Operations Manager


Michael J. King

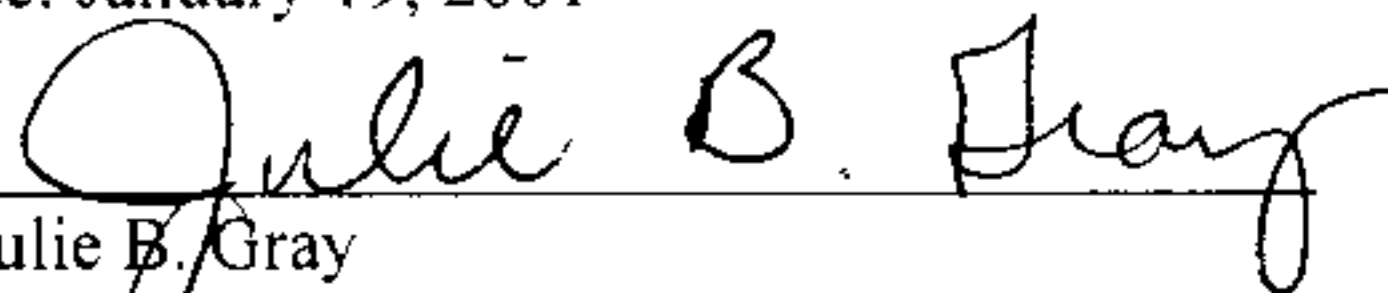
Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: January 19, 2001

This instrument was prepared by:
Tracy Gordon
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909


Julie B. Gray
Notary Public
My commission expires: July 27, 2002

Inst # 2001-11424

03/28/2001-11424
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

Inst # 2001-32474
08/03/2001-32474
03:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00