

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_  
Application No. \_\_\_\_\_  
Loan No. 0130400450

Inst # 2001-32454

08/03/2001-32454  
03:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(Seal)

