STATE OF ALABAMA **JEFFERSON COUNTY**

| JEFFERSON COUNTY FULL SA | ATISFACTION OF RECORDED LIEN |
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| Know All Men By These Presents, That, the under | signed SouthFirst Mortgage, Inc., 7 FKA-First Federal of the South |
| acknowledges full payment of the indebtedness secured by | y that certain (Real Property) mortgage |
| executed byCarter Homebuilders, Inc. | به which said mortgage |
| was recorded in the office of the Judge of Probate Court or | Shelby County, |
| Alabama, in Book Number $\underline{1997}$ Page Number $\underline{0}$ | 7023 and the undersigned does |
| further hereby release and satisfy said mortgage. | |
| FKA/Firs | |
| STATE OF ALABAMA JEFFERSON COUNTY COR | PORATE ACKNOWLEDGMENT |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that | |
| Margie R. Bryant, whose name as President of SouthF FKA/F: | irst Mortgage, Inc., a irst Federal of the South |
| corporation, is signed to the foregoing instrument, and who | |
| me on this day that, being informed of the contents of the instrument, he as such officer and with | |
| full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and Official seal this $23\mathrm{rd}$ day (| of <u>July</u> , 2001. |
| Nota My C | Ty Public Sommission Expires: MY COMMISSION EXPIRES JAN. 5, 2005 |

Prepared by: SOUTHFIRST MORTGAGE, INC./FKA-First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216