

Inst # 2001-32406

08/03/2001-32406
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

ASSIGNMENT OF LIEN

FUMC No. 7190259

State of NORTH CAROLINA
County of WAKE

Know All Men by These Presents:--

That First Union Mortgage Corporation, whose principal place of business is 1100 Corporate Center Drive, Raleigh, NC 27607-5066 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANDRE RAMON HANSON AND APRIL ALLEN HANSON

and payable to the order of FIRST UNION MORTGAGE CORPORATION
in the sum of \$ 106,400.00 dated MAY 24, 2000 and bearing interest
and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book _____,
Page _____ of the Public Records of SHELBY County,
AL and secured by the liens therein expressed on the following
described lot, tract, or parcel of land lying and being situated in SHELBY County,
AL to wit:

"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, this 31ST day of MAY, 2000

ATTEST: Emily J. Duin
Title: ASSISTANT SECRETARY

First Union Mortgage Corporation
By: ONDRA H. WATERS
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared ONDRA H. WATERS Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 31ST day of MAY, 2000

SEAL

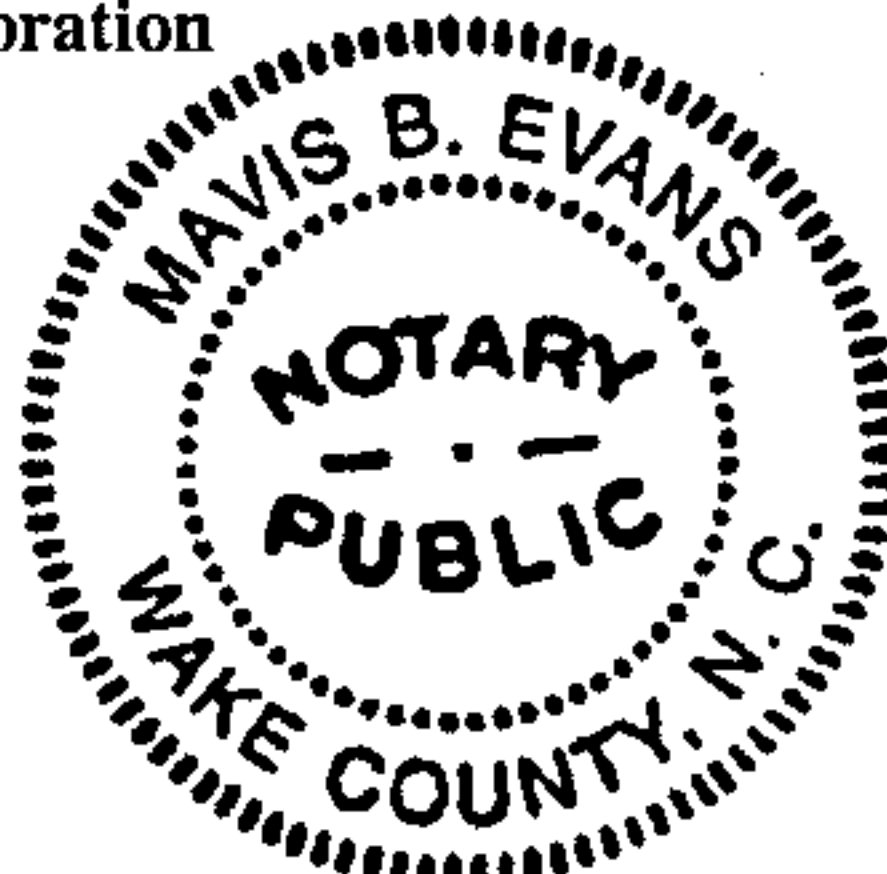
Mavis B. Evans
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE

Prepared by and return to

Printed Name: MAVIS B. EVANS
My Commission Expires: 11 /25 /02

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

243161 rev06 (01/99) [3161]



OPS