STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

		edness secured by that certai
(Real Property) (Personal Property) mortgage e wife Anita Hopper	xecuted by <u>Seyhourn E.</u>	Hopper Jr. and
which said mortgage was recorded in the office	e of the Judge of Probate Court o	
<u>Unstrument</u> Book No. <u>1994</u>	Page No. <u>5981</u> , (and a	Shelby Co. ssigned to
in, Book No, Page _		
and satisfy said mortgage.		
	Inst # 2001-32388	
	Transfer at the second	
	OS/O3/2001-32388 CHERT COUNTY JOSE OF PRIBATE D 11.00	
In Witness Whereof, the undersigned, Rob	ert W. Smith as VP/Chief Operat	ions Off. of Jeff Co. Empl
has caused these presents to be executed this) APQI
	Jefferson County Employ	vees Credit Union
	Robert W. Smith, VP/Chie	ef Operations Officer
STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public	GENERAL	ACKNOWLEDGEMEN
I, the undersigned, Judge of Probate, in a	nd for said County in said State	, hereby certify that
is known to me, acknowledged before me on t executed the same voluntarily on the day the		
Given under my hand and Official seal t	nisday of	
	Judge of Probate Notary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE	ACKNOWLEDGEMEN
Notary Public I, the undersigned, known with two leases in a	nd for said County in said State	, hereby certify that
Robert W. Smith	whose name as VP/Chief Opera	ations Officer
Jefferson Co. Employees Cr. Un. a corport to me, acknowledged before me on this day the officer and with full authority, executed the sa	lat, being informed of the conten	its of the instrument, he, as su
Given under my hand and Official seal tinstrument prepared by:	his _3376 day of 54/5	2,9001
e Young	$\langle \ \rangle$	0.1.0
	- W-9	sellars)
Richard Arrington Jr. Blvd ngham Al 35203	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	mmision expires 03/11/2002