

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)

No. of Additional  
Sheets Presented 3

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original acknowledgement to:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. #\_

2 Name and Address of Debtor (Last Name First if a Person)

Social Security/Tax ID #.

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

FILED WITH:

**Shelby County Judge of Probate**

| 4. NAME AND ADDRESS OF<br>ASSIGNEE OF SECURED PARTY | (IF ANY) | (Last Name First if a Person) |
|---|----------|-------------------------------|
|   |          |                               |

See attached Schedule I for description of collateral.

This UCC-1 is to be cross-referenced in real estate records. Debtor is the record owner of the real estate described on the attached Exhibit A.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

This UCC-1 is filed as additional security for an indebtedness secured by a Mortgage and Security Agreement recorded simultaneously herewith.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

By: James R. Kuc  
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)  
Its: TRUSTEE  
Signature(s) of Debtor(s)

**First Baptist Church of Alabaster**

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3,500,000.00  
-0-

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

By: K. M. Hall  
Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee: Vice President

SouthTrust Bank

Type Name of Individual or Business

## Schedule I

(1) All of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (herein referred to collectively as the "Property"):

(a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in **Exhibit A** attached hereto and by this reference made a part hereof (the "Land");

(b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Property as between Debtor and Secured Party and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness described in and to be secured by that certain Mortgage and Security Agreement entered into by and between Debtor and Secured Party simultaneously herewith (as the same may be amended or modified from time to time, the "Mortgage");

(c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and

(d) All rents, issues, profits, revenues and proceeds of and from the Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds, and all proceeds from any sale or other disposition of the Property, or any part thereof), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as Debtor is not in default under the Mortgage or such collection is not otherwise restricted by the Mortgage.

(2) All of Debtor's right, title and interest in, to and under:

(a) Any and all plans, specifications and drawings relating to the Property and/or Improvements, and any and all modifications thereof and changes thereto;

(b) All deposit or similar accounts relating to the Property or the Improvements;

(c) Debtor's books and records relating to the Property or the Improvements;

(d) All applications and commitments now in existence or hereafter made or issued relating to the permanent financing of the Property and Improvements; and

(e) All contracts or other agreements to which Debtor now or hereafter is a party or a beneficiary (whether an original party or an assignee or other successor in interest to an original party) relating to the Property and/or the Improvements or to the construction, repairing, use, occupancy, equipping, marketing, management, sale or lease of all or any part of the Improvements and/or the Property, and any and all renewals, extensions and modifications of any thereof, and all bonds and other guaranties of payment or performance in favor of Debtor under or with respect to any thereof.

Except as otherwise specifically defined herein, all capitalized words and phrases used herein shall have the respective meanings attributable to them as set forth in the Mortgage, the terms and conditions of which are hereby incorporated herein by this reference.

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**EXHIBIT "A"**

**PARCEL I:**

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 18, 19, 20, 21, 22, 23, 24, 25 and 26, Block 9; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13, Block 15, according to the Survey of Alabaster Gardens, as recorded in Map Book 3, page 156, in the Probate Office of Shelby County, Alabama.

ALSO a parcel of land located in the SW  $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West Shelby County, Alabama more particularly described as follows:

Begin at the NE corner of the SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of said section; thence in a Westerly direction along the North line of said  $\frac{1}{4}$   $\frac{1}{4}$  section, a distance of 603.21 feet to the Easterly right of way line of 10th Street Northwest; thence  $91^{\circ}14'$  left in a Southerly direction of a distance of 127.58 feet to the North line of Block 15 of Alabaster Gardens; thence  $88^{\circ}42'45''$  left, in an Easterly direction along the North line of said Block 15 a distance of 625.77 feet to the Westerly right of way of County Highway 95; thence  $89^{\circ}53'48''$  left in a Northerly direction along said right of way a distance of 128.54 feet; thence  $90^{\circ}09'27''$  left, in a Westerly direction a distance of 25.66 feet to the point of beginning.

ALSO a 50 foot wide vacated avenue being 450 feet long, more or less, described as 4th Avenue, N.W. lying East of the East boundary of Lot 10 in Blocks 9 and 15 of Alabaster Gardens Subdivision and West of the West boundary of 9th Street, N.W., running along the North border line of Block 9, Alabaster Gardens Subdivision in the South  $\frac{1}{2}$  of SW  $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, as recorded in Map Book 3, page 156, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

**PARCEL II:**

Lots 14, 15, 16 and 17, Block 9, according to the Survey of Alabaster Gardens, as recorded in Map Book 3, page 156, in the Probate Office of Shelby County, Alabama.

Inst. # 2001-32320

08/03/2001-32320

09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 MSB

18.00