STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

		99/32-1061
		This FINANCING STATEMENT is presented to a Filing Officer for
The Debtor is a transmitting utility	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commercial Social
as defined in ALA CODE 7-9-105(ii).	Sheets Freschiod.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Return copy or recorded original to Brenda Broome		pato, (mile)
Compass Bank		
15 South 20th Street		in 🕮
Birmingham, Alabama 35233		
DITIMITING TOWNS TO THE WALLE OF THE PARTY O		
		WHEE S
Pre-paid Acct. #		
Pre-paid Acct. #(Last Name First if a Person) Name and Address of Debtor		
Nouth Chalby Partners	8	
North Shelby Partners 1109 Townhouse Road		
		# m
Helena, Alabama 35080		+745
Social Security/Tax ID #	F ANY) (Last Name First if a Person)	
Name and Address of Debtor (II	FANY) (Last Name First if a Person)	
Social Security/Tax ID #	<u></u>	
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
SECURED PARTY (Last Name First if a Pers	son)	4. AGGIGITEE OF CENT
Compass Bank		
15 South 20th Street		
Birmingham, Alabama 35233		
Social Security/Tax ID #	<u>. </u>	
		
Additional secured parties on attached UC		1998-35138
5. This statement refers to original Finance	cing Statement bearing File No	0_0_08 19
- 1 . C	Dechara Shalby COUNTY	Date Filed
7. Termination. Secured Party no longer 8. Partial or The Secured Party's rig 9. Full property described in its Assignment. whose name and address 9. Amendment Financing statement be 10. Partial Secured Party releases	the under the financing statement bearing file numbers and the property listed on this file, is a assappears in item 4. Taking file number shown above is amended as set the collateral described in item 11 from the financial	ssigned to the assignee forth in item 11. ing statement bearing file
Lot 40, according to	to the Survey of High C	haparral, Sector 3, as recorded in Map Book ce of Shelby County, Alabama, being School Best Describes The Collateral Covered
in Shelby County,	Alabama.	Collateral Covered By This Filing:
in Sucidy Councy,	. <u> </u>	
		1
Check X if covered: Products of Collateral are also covered.		11) IIIII ()
		John M. McOueen
Oi(a) of Dobtor(a)		Signature(s) of Secured Party(ies) John M. McQueen
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		COMPASS BANK
		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM
Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·	STANDARD FORM — UNIFORM COMINIERCIAE CODE — CO