

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No. 011-4807181
Loan No. 5620454

Inst # 2001-32222

08/03/2001-32222
07:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated JULY 27, 2001
executed by B. SHANE STEWART, AN UNMARRIED MAN

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing

land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Inst. # 2001-32221

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 27, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, KATHERINE I. MCINTOSH

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 27TH
day of JULY 2001

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Exhibit A

Lot 25, according to the Map of Amberley Woods, 4th Sector, as recorded in Map Book 21 page 14 in the Probate Office of Shelby County, Alabama; being situated in situated in Shelby County, Alabama.

Inst # 2001-32222

**08/03/2001-32222
07:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00**