

Inst # 2001-32187

08/02/2001-32187
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

Loan No.: 303554-0
PIF: 07/24/01
ALABAMA
RELEASE DEED

Prepared by: IRIS HAWKINS
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: SAMUEL S BISHOP AND JULIA A BISHOP

Name of Mortgagee:
PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate
for SHELBY, Alabama.

Document No., Volume, Page, Mortgage Date:
DOC 1999-30707 MD 07/13/99

Address of Property: 295 Bishop Ln
Pelham AL 35124

Dated: July 26, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


IRIS HAWKINS Asst. Vice President

State of Illinois
County of Dupage

MIN # 1000460000 30355402
888-679-MERS

On July 26, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United State Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 26, 2001.


Notary Public/Commission Expires:

When recorded, please return to:

Samuel S Bishop
Julia A Bishop
295 Bishop Ln
Pelham

AL 35124

AL505/ISH



Customer Name:	SAMUEL S BISHOP
Application #:	9915304063

Exhibit A (Legal Description)

A PARCEL OF LAND IN THE EAST ½ OF THE EAST ½ OF THE NW ¼ OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE EAST ½ OF THE EAST ½ OF THE NW ¼ OF SAID SECTION 27; THENCE RUN NORTH ALONG THE WEST LINE OF SAID EAST ½ OF THE EAST ¼ OF SAID NW ¼ A DISTANCE OF 1061.90 FEET; THENCE TURN RIGHT 91 DEGREES 33 MINUTES 0 SECONDS AND RUN EAST 315.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 157.39 FEET; THENCE TURN LEFT 91 DEGREES 23 MINUTES 7 SECONDS AND RUN NORTH 321.31 FEET; THENCE TURN LEFT 88 DEGREES 36 MINUTES 53 SECONDS AND RUN WEST 157.85 FEET; THENCE TURN LEFT 91 DEGREES 28 MINUTES 2 SECONDS AND RUN SOUTH 321.32 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO, A NON-EXCLUSIVE RIGHT-OF-WAY FOR INGRESSES AND EGRESS, 15 FEET WIDE, 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; COMMENCE AT THE SOUTHWEST CORNER OF THE EAST ½ OF THE EAST ½ OF THE NW ¼ OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG THE WEST LINE OF SAID EAST ½ OF THE EAST ¼ OF SAID NW ¼ A DISTANCE OF 1375.5 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE TURN RIGHT 91 DEGREES 33 MINUTES 0 SECONDS AND RUN EAST 315.48 FEET TO THE END OF SAID CENTERLINE; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Being that parcel of land conveyed to SAMUEL S. BISHOP AND WIFE, JULIA A. BISHOP, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from DAVID "SPUD" BISHOP CONTRACTOR, INC., by that deed dated 12/11/91 and recorded 12/26/91 in Deed Book 379, at Page 272 of the SHELBY County, AL Public Registry.

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