

Inst # 2001-32163

Recording Requested By/Return To:
 UNION PLANTERS BANK, N.A.
 Post Office Box 5605
 Montgomery, Alabama 36103-5605

08/02/2001-32163
 01:43 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 013 PM 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 3800 COLONNADE PARKWAY #630 A, BIRMINGHAM, AL. 35243

does hereby grant, sell, assign, transfer and convey, unto
 UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of
the United States of America

(herein "Assignee"), whose address is
 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated JULY 24, 2001
 JOHN D. FINDLAY AND WIFE, DORIS S. FINDLAY

, made and executed by

whose address is 4837 WINNEBAGO DRIVE
 BIRMINGHAM, ALABAMA 35244

to and in favor of
 APPLETON MORTGAGE CORP.

following described property situated in SHELBY
 of ALABAMA :

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 ONE HUNDRED THIRTY-FOUR THOUSAND FOUR HUNDRED AND NO/100
 (\$ 134,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 32162 (or as
 No. _____) of the _____ Records of SHELBY
 County, State of ALABAMA

, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: JS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 24, 2001

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By: _____

(Assignor)
(Signature)
J. D. APPLETON, PRESIDENT

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned authority

_____, a Notary Public in and for said County in said State, hereby certify that

J. D. APPLETON,
whose name as President of the
APPLETON MORTGAGE CORP.

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24th day of July, 2001

(Signature)
MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

**LOT 8, ACCORDING TO THE SURVEY OF OAK GLEN, FIRST SECTOR, AS RECORDED IN MAP
BOOK 9, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

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