## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3 Registre, Inc. 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

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Important: Read Instructions on Back Before Filling out Form.

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			t page at the second of	帝点。 - 二年 o a Filing Officer fo	or
	No of Additional	1 1 -	FINANCING STATEMENT is presented to pursuant to the Uniform Commercial Commer	ode	
ne Debtor is a transmitting utility defined in ALA CODE 7-9-105(n).	Sheets Presented		OR USE OF FILING OFFICER Imber & Filing Office		
Return copy or recorded original to	- 4	Date: 11 tel.			
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Pre-paid Acct. #	(Last Name First if a Person)			ğ	超豐
Name and Address of Debtor		 		20	別を産る
BW & MMC, LLC		i i		*	SE AN SE
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Social Security/Tax ID #  A. Name and Address of Debtor	(IF ANY) (Last Name First if a Perso	l			A
		FILED W	TH:		57
Social Security/Tax ID #			GE OF PROBATE SHEL	BY COUNT	Y (Last Name First if a Person)
	JRED PARTY) (Last Name First if a Person)		AND ADDRESS OF ASSIGNEE OF SECURE	D PARTY (IF AN	(Last 144 110 1 11 11
800 SHADES CRE BIRMINGHAM AL	35202				
Social Security/Tax ID #		_ <del></del>   			
☐ Additional secured parties on at	tached UCC-E	-40865	09-30-	<u> </u>	<u> </u>
€ CV This statement refers to one	inal Financing Statement bearing File No 1999.  DGE OF PROBATE SHELBY COU	NTY	Date Filed		
Filed withJU	inal Financing Statement bearing File No.  DGE OF PROBATE SHELBY COU  firrancing statement between the foregoing Debtor and Silvent and Si	Secured Party, be	aring file number shown above, is still e	iffective.	
6. Continuation The original	the no longer claims a security interest under the financing	ng statement shown a	bove to the		
7. Termination Secured 13. 8 Partial or The Secure	francing statements the financing material under the financing my no longer claims a security interest under the financing determent bearing file departy's right under the financing statement bearing file scribed in item 11 or to all of the property listed on this file of the property listed on this file of the property listed on the scribed in item 4.	le. is assigned to t	he assignee		
<del></del>	A AMBOOKS ACIDEMIA """		1 <b>1</b> 1		
9. Amendment Financing S	statement bearing the rightborrowed in item 11 from the arty releases the collateral described in item 11 from the	financing stateme	111 OCC 111 G 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111 - 111		
Release number sho	own above				11A. Enter Code(s) From Back of Form That
11.		_	TAVE HOREST. FO	UTH	Best Describes The
PARTIAL RELEA	SE:  S & 433, ACCORDING TO THE  CORDED IN MAP BOOK 28, PACE  S SHELBY COUNTY.	SURVEY	THE OFFICE OF TH	E JUDGE	By This Filling:
LOTS 405, 408	DODDED IN MAP BOOK 28, PAG	GE 93, 11	N TILL OTT		
SECTOR AS REC	F SHELBY COUNTY.				
OF PROBATE OF					
Check X if covered:  Pro	oducts of Collateral are also covered		-10/1/	1/4	
			gignature(s) of Secured Party(	ies)	
Signature(s) of Debtor(s	s)		Signature(s) of Secured Party(		
	s) (necessary only if item 9 is applicable)		COMEDCIAL	<u>BANK</u>	
Signature(s) of Debtor(	a) (110000	<del></del>	FIRST COMPLETION OF BU	usiness ABD FORM — UNIF	ORM COMMERCIAL CODE - FOR