

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SHELBY	<pre>} </pre>
	These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ges full payment of the indebtedness secured by that certain Real Property O A MUDANO
of Probate Court of SHELBY	which said mortgage was recorded in the office of the Judge County, ALABAMA, Mortgage Book No
	Document No. 2000-13935 and the undersigned does further hereby
release and satisfy said mort	-
	hereof this 20th day of July , 2001 by UNION PLANTERS BANK,
	a Corporation organized and existing under the laws of the United States of America, Attorney-in-Fact, whose appointment is recorded in the aforementioned County and by, 2001
Corporate Seal	UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS
STATE OF MISSISSIPPI COUNTY FORREST	F/K/A MAGNA MORTGAGE COMPANY ATTORNEY-IN-FACT SHANNON STUART VICE PRESIDENT VICE PRESIDENT
Personally appeared before	e me, the undersigned authority in and for the said County and State on this 20th day
· · · · · · · · · · · · · · · · · · ·	L_, within my jurisdiciton, the within named <u>SHANNON_STUART</u> he/she is <u>VICE_PRESIDENT</u>
a Mississippi Corporation, Union Planters Bank, Nation and deed in its said repres	and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for onal Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act sentative capacity he/she executed the above and foregoing instrument, after first ed by said Corporation so to do.
Witness my hand and Not My Commission Expires:	······································
Prepared by and return to);
CAROLYN SCOGGINS UNION PLANTERS PMAC, 215 FORREST STREET	INC STATISTICS COME

HATTIESBURG, MS 39401 1-800-986-2462EX2290

CAMPAN, LAMARINA, CONTARY, CON

Loan No.: 9010145057 Name: MARIO A MUDANO Payoff Date: 06/21/2001

Employee ID: 2690

Inst # 2001-32079

OB/O2/2001-32079
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

AL_POA

001 MSB 11.00

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