THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7033016 - 456 H04 STATE OF ALABAMA

SHELBY

ASSIGNMENT OF MORTGAGE

COUNTY)

POOL#:

5300353447

570690

EOD VALUE DECEIVED, the understance NODTH AL

FOR VALUE RECEIVED, the undersigned, in	ORTH AMERICAN MORTGAGE COMPANT	
A DELAWARE CORPORATION	, hereby sells, assigns, and transfers ar	nd sets over unto
MORTGAGE ELECTRONIC REGISTRATION	SYSTEMS, INC., its successors and assigns, as nomined	e for
WASHINGTON MUTUAL HOME LOANS, IN	C. its successors and assigns,	
P.O. BOX 2026, FLINT, MICHIGAN 48501-20	26, that certain mortgage executed by	
STONER, RONALD W.		
to SOUTHEASTERN MORTGAGE OF ALABAMA, LI	.C	
in the principal sum of \$234,000.00	, dated the 01/19/01 , and filed for record on th	ie 2/9/01
in the Office of the Judge of Probate of SHE	BY County, in Mortgage Book I	No.
on Page No. , Instrument No	mber 2001-04677 , together with the debt thereby sec	
therein described below, conveyed by said mo	rtgage:	
	Inst * 2001-32030	
	08/02/2001-35030	
	AM ("FRILE"	
	SHELBY COUNTY JUDGE OF THE	
	ool asb 17.00	
	£)\$4.4	
IN WITNESS WHEREOF, the said NORTH A has caused this instrument to be executed in		
its ASSISTANT VICE PRESIDENT	, and its corporate seal to be hereto affixe	ed and attested b
S. BALITBIT	, its Assistant Secretary, both of whom are	
thereunto duly authorized this 02-Jul-2001		
Attested	NORTH AMERICAN MORTGAGE COMI	PANY
By:()	DBA NORTH AMERICAN MORTGA	CF
S. BALITBIT	COMPANY, INC.	.CIE
Its: ASSISTANT SECRETARY		
STATE OF CALIFORNIA	BY:	·
COUNTY OF SONOMA	K. TEMPLEMAN ITS: ASSISTANT VICE PRESIDEN	-
	110. ASSISTANT VICE PRESIDEN	!
On July 02, 2001 , before me	P. ISERMANN , a Notary F	² ublic,
personally appeared K. TEMPLEMAN		•
	ne basis of satisfactory evidence) to be the person(s) whose na	ame/e\ ie/are
subscribed to the within instrument and acknowledge	wledged to me that he/she/they executed the same in his/her/th	heir authorized
capacity(les), and that by his/her/their signatu	e(s) on the instrument the person(s), or the entity upon behalf	of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

P. ISERMANN

MIN 100012453003534471

AL-1.RSL WAM01B

MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1262107 P. ISERMANN COUNTY OF SONOMA My Comm. Exp. April 28, 2004 |

(seal)

Page: 1