THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 COUNTY) SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL #: 570717 7032076 - 456 H01 5300326732 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, MCINNISH, SHERRY M. MCINNISH, JR, DANIEL R. to LIBERTY MORTGAGE CORPORATION 01/26/01 \$94,900.00 , and filed for record on the 1/31/01 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 2001-03319 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-32027 08/02/2001-32027 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11,00 MSB 100 Property Address: 1712 ARROW DRIVE, ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. BALITBIT , its Assistant Secretary, both of whom are thereunto duly authorized this 02-Jul-2001 NORTH AMERICAN MORTGAGE COMPANY Attested DBA NORTH AMERICAN MORTGAGE By: COMPANY, INC. S. BALITBIT Its: ASSISTANT SECRETARY BY:

STATE OF CALIFORNIA COUNTY OF SONOMA

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. KING

Signature

On July 02, 2001

AL-1.RSL WAM01B



, before me L. KING

OFFICIAL SEAL - 1278614

L. KING

NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA

My Comm. Exp. Sept. 28, 2004

(seal)

MIN 100012453003267320 MERS PHONE: 1-888-679-6377

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