THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 COUNTY SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL #: 566927 7023390 - 456 H01 5300364873 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, MATHEWS, PAMELA S to PINNACLE BANK 12/01/00 \$43,000.00 , and filed for record on the 12/7/00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 2000-42067 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-32025 08/02/2001-32025 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ooi MSB Property Address: 1719 MOUNTAIN LAUREL LN., BIRMINGHAM, AL 35244 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by J. MONTANO its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. REICHARDT , its Assistant Secretary, both of whom are thereunto duly authorized this 02-Jul-2001

ASSISTANT VICE PRESIDENT

S. REICHARDT

, its Assistant Secretary, both of whom are

thereunto duly authorized this 02-Jul-2001

Attested

By:

DBA NORTH AMERICAN MORTGAGE COMPANY

DBA NORTH AMERICAN MORTGAGE

COMPANY, INC.

BY:

BY:

HOMTANO

STATE OF CALIFORNIA COUNTY OF SONOMA

J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

On **July 02, 2001**, before me **J. COFFEY**, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the n

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my mand and official seal.

Signature / (///

AL-1.RSL

MIN

(WAM01B

100012453003648735 MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1188581

J. COFFEY

NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA

My Comm. Exp. June 29, 2002

(seal)

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