

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA  
SHELBY COUNTY

7014190 - 456 H01 POOL # : 566912  
5300390399

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for  
WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by  
POWELL, THOMAS E. POWELL, TARA C.  
to COMPASS BANK  
in the principal sum of \$216,000.00, dated the 11/13/00, and filed for record on the 11/16/00,  
in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. \_\_\_\_\_,  
on Page No. \_\_\_\_\_, Instrument Number 2000-39715, together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

Inst # 2001-32023  
08/02/2001-32023  
09:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

Property Address: **5448 HICKORY RIDGE DR., BIRMINGHAM, AL 35242**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.  
IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY  
has caused this instrument to be executed in its name by J. MONTANO  
its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by  
S. REICHARDT, its Assistant Secretary, both of whom are  
thereunto duly authorized this **02-Jul-2001**

Attested  
By: S. REICHARDT  
Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY  
DBA NORTH AMERICAN MORTGAGE  
COMPANY, INC.

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

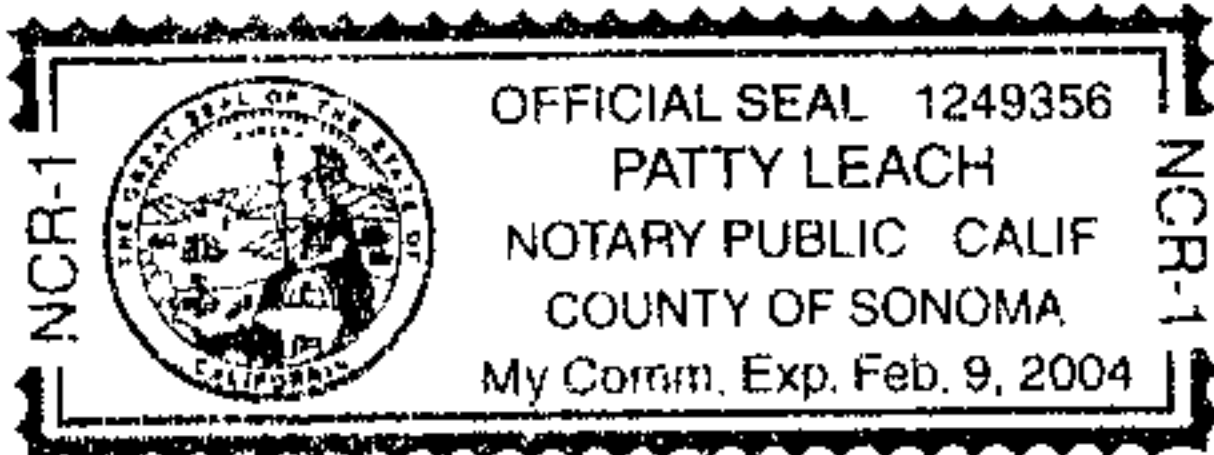
BY: J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

On **July 02, 2001**, before me PATTY LEACH, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach  
**PATTY LEACH**



(seal)