

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
SHELBY COUNTY)

4388494 - 885 H01 POOL # : 570593
5300508396

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
FRAZIER, HERMAN R.
to NORTH AMERICAN MORTGAGE COMPANY, INC.
in the principal sum of \$254,000.00, dated the 01/19/01, and filed for record on the 1/22/01,
in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. _____,
on Page No. _____, Instrument Number 2001-02314, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

LOT 1505, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 15TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED
IN MAP BOOK 26 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

Inst # 2001-32021

08/02/2001-32021
09:29 AM CERTIFIED

Property Address: 3392 CHIPPENHAM CIRCLE, BIRMINGHAM, AL 35242

SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.
IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by J. MONTANO
its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by
S. REICHARDT, its Assistant Secretary, both of whom are
thereunto duly authorized this 02-Jul-2001

Attested
By: S. REICHARDT
Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY
DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

STATE OF CALIFORNIA
COUNTY OF SONOMA

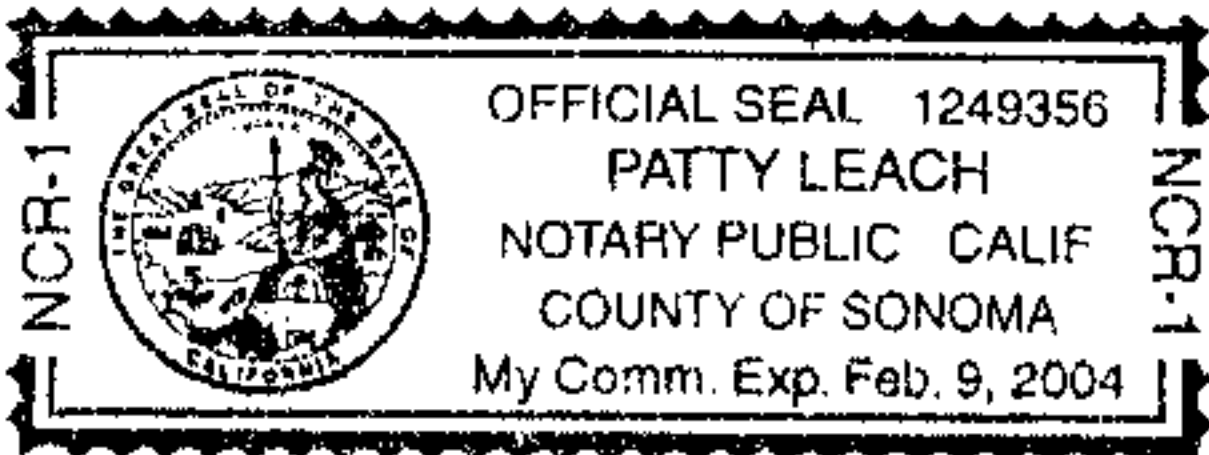
BY: J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

On July 02, 2001, before me PATTY LEACH, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH



(seal)