WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

Inst # 2001-31927 08/01/2001-31927 02:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

20011841554050

002 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 17, 2001, is made and executed between MARK E. GALLIVAN, whose address is 6638 REMINGTON DR, PELHAM, AL 35124 and SHARON M. GALLIVAN, whose address is 6638 REMINGTON DR, PELHAM, AL 35124; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 23, 1993 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MAY 10 1993 SHELBY COUNTY, ALABAMA INST# 1993-13288; INST # 1996-28671; INST # 1998-27342; INST # 1999-38994.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 64, ACCORDING TO THE SURVEY OF QUAIL RUN SUBDIVISION, PHASE II, AS RECORDED IN MAP BOOK 7, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 6638 REMINGTON DR, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$75,000 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 17, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZiP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MUNICIPAL SON)	
1011.) SS	
COUNTY OF JUHUSON)	
I, the undersigned authority, a Notary Public in and for GALLIVAN, whose names are signed to the foregoing in informed of the contents of said Modification, they executed the under my hand and official seal this NOTARY PUBLIC STATE OF ALABAMA A MY COMMISSION EXPIRES: Mar BONDED THRU NOTARY PUBLIC UNDER	ted the same voluntarily on to day of day of	hereby certify that MARK E. GALLIVAN and SHARON M. In to me, acknowledged before me on this day that, being the day the same bears date. Notary Public
LEN	DER ACKNOWLEDG	MENT
STATE OF)	•
*) SS	
COUNTY OF Jetferson	}	
I, the undersigned authority, a Notary Public in and for s	aid county in said state, here a corporation, is signed to	by certify that the foregoing and who is known to me, acknowledged as such officer and with full authority, executed the same
- valuetarily for and as the act of \$810 CO(DO(dtlO)).	and a second	as such officer and with full authority, executed the same
Given under my hand and official seal this	day of 4 /4	Notary Public
My commission expires December 11	EXPIRES , 2002	

JLASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 5 15.11.01 for Concentrex 1997, 2001. All Righte Reserved. - AL R:\CF\LPL\G201.FC TR-60367 PR-191

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