FHA CASE NO.

011-421705

PROPERTY ADDRESS:

703 Cahaba Manor Trail, Pelham, Alabama 35124

This Instrument Prepared By: Timothy A. Massey 1780 Gadsden Highway Birmingham, Alabama 35235

Send Tax Notice To: MARGARET SHARRIAN MUPRHREE 1032 Timberline Trail Birmingham, Alabama 35215

STATE OF ALABAMA

COUNTY OF SHELBY

SALES PRICE \$56,800.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, MEL MARTINEZ, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto MARGARET SHARRIAN MURPHREE, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 6, except the Westerly 4.9 feet thereof, according to the Survey of Cahaba Manor Town Homes, First Addition, as recorded in Map Book 7, Page 57, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated November 27, 2000, and recorded in instrument No. 2000-42770.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2001-01845.

\$55,875.00 fthe purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, her heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 25th day of July, 2001, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

MEL MARTINEZ

HOUSING SECRETARY URBAN OF

DEVELOPMENT

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY

DATED JUNE 19, 2000

STATE OF GEORGIA () COUNTY OF FULTON ()

, the undergigned, a Notary Public in and for said County and in said State, do hereby certify that (U) 1/4/PNVA, whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the $\frac{25tn}{de}$ day of July, 2001, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of MEL MARTINEZ, Secretary of Housing and Urban Development, on the day and year above stated.

25th Given under my hand and official seal, this the day of July, 2001.

Notary Public

My Commission Expires:

FEB.

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2001

JUDGE