TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby)			
FOR VALUE RECEIVED #) 16 undoroianad			
FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns the	n and deliver un	COAIS&CO., Ito Hibernia IN	INC. does hereb	y grant,
successors and assigns, the described, and filed as indic	ose certain mor	tgages hereinaf	ter more particula	, its arlv
therein described and all its	interest in and	ether with debts	thereby secure	d, the notes
mortgages, viz: NAMES(S) OF	morout in and	to the lands and	properties conv	eyed by said
MORTGAGOR	BOOK			
Kimberly D. McDonald, a single	BOOK	PAGE	COUNTY	STATE
person	3000	32134	Shelby	Alabama
		•		
THIS TRANSFER AND AGO				
THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.				
TO HAVE AND TO HOLD unto the said <u>Hibernia National Bank</u> , its successors and assigns, forever.				
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has				
caused these presents to be executed this the $\frac{29 \text{ th}}{2000}$ day of				
	.,			
	(COATS & CO., I	INC.	
	\cap	11/2	200 A	
	\		UM	
	\	R. B. COATS, III	PRESIDENT	
ATTESTED BY:	() e X			
/				
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
1 16				
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats 2 Co.				
foregoing instrument, and who is known to me called a Co., Inc., is signed to the				
that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the set of C				
authority, executed same voluntarily for and as the act of Coats & Co., Inc				
GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 29th day of				
		A 4 1		f
	<u> </u>	eldi (enn Co	at
		Notary	Public	
My Commission :	0 11 -	~ ``		
My Commission expires:	7-110	<u></u>	<u> </u>	
		21773	\$	
	t	2001-31773		
	Iv>,			
/ THIS INISTED INJENT MAGA SECTION	- -			
THIS INSTRUMENT WAS PREPARE COATS & CO., INC.	D BY:			
2000-B SOUTHBRIDGE PARKWAY	SUITE 150			
BIRMINGHAM, ALABAMA 35209		31/2001-317 31/2001-317 7 PM CERTIF RY COUNTY JUDGE OF PRO	73 750	
	07/	7 PM CERTIF	BATE	
	12:5	7 PM CERTIFORD BY COUNTY JUDGE OF PRO 11.00		
· -		DOT CH		