The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer	·
FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, AL 35202-17	46		
Pre-paid Acct. #	(Last Name First if a Person)		-31565 31565 TIFIED 7.00
2232 CAHABA VALLEY DRIV BIRMINGHAM, AL 35242			# 2001—7
Social Security/Tax ID#	(Last Name First if a Person)		12:17 12:17 983
Social Security/Tax ID#			
Additional debtors on attached UCC-E Name and Address of Secured Party		FILED WITH: JUDGE OF PROBATE 4. Name and Address of Assignee of Secured Party	(IF ANY)
PROPERTY OF EVERY NATU ALL ADDITIONS, REPLACE PROPERTY SET FORTH IN REAL PROPERTY DESCRIBE THIS FINANCING STATEME MORTGAGE RECORDS	Types (or items) of Property: QUIPMENT, FURNITURE, RE, NOW OWNED OR HERE, MENTS AND PROCEEDS TH SCHEDULE I ATTACHED H D ON THE ATTACHED EXH NT IS TO BE CROSS-IND PAID ON MORTGAGE BEIN	ERETO, LOCATED ON THE IBIT "A". EXED IN REAL ESTATE G SIMULTANEOUSLY FILED.*	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral at 6. This statement is filed without the debtor's signal (check X, if so) already subject to a security interest in another just	ture to perfect a security interest in collateral risdiction when it was brought into this state.	Mortgage tax ade (104 per 4 100100 er 11001011 er 1101011	_0
this state. which is proceeds of the original collateral des		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross	
perfected. acquired after a change of name, identity or corp as to which the filing has lapsed.	orate structure of debtor.	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)	
CORNERSTONE BUILDING OF Signature(s) of Debtor(s) Signature(s) of Debtor(s) Donald M. Type Name of Individual or Business	Acton, President	FIRST COMMERCIAL BANK Signeture(s) of Secured Party(ies) or Assignee BY: Signeture(s) of Secured Party(ies) or Assignee LOUISE S. WOOdard, Vi	ice President
	ING OFFICER COPY - ACKNOWLEDGEMENT	STANDARD FORM - UNIFORM	COMMERCIAL CODE - FORM

(5) FILE COPY - DEBTOR(S)

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY(IES)

Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed: Donald M. Acton, President

EXHIBIT "A"

Lot 309, according to the Survey of Greystone Legacy, 3rd Sector, as recorded in Map Book 27, Page 109, in the Probate Office of Shelby County, Alabama.

Cornerstone Bulding Co, Inc

Donald M. Acton, President

Inst # 2001-31565

07/30/2001-31565
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00